

### **THIRD AMENDMENT TO AGREEMENT**

This Third Amendment to Agreement, made and entered into by and between the **LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT**, acting by and through its **LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH AND WELLNESS**, hereinafter referred to as "**METRO GOVERNMENT**" or "**METRO**" and **CTAP, LLC** with offices located at 4422 Mt. Vernon Road, Louisville, Kentucky 40220, herein referred to as "**CONSULTANT**",

#### **WITNESSETH:**

**WHEREAS**, The Metro Government and Consultant entered into an Agreement with respect to advice and services in the design and delivery of all-hazards response training programs to meet Centers for Disease Control (CDC) guidelines and planning and research activities to support and enhance such programs; and

**WHEREAS**, the parties wish to amend the Agreement by increasing its rate of compensation of not-to-exceed amount;

**NOW, THEREFORE**, it is agreed by and between the parties hereto as follows:

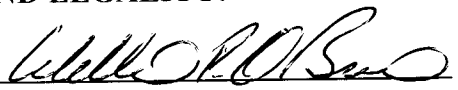
**Section I.** That the first paragraph of Section II of the Agreement, Compensation, shall be amended in its entirety to read as follows:

The Metro Government shall provide payment to Consultant for appropriately documented services rendered in accordance with Paragraph One (1) of this Agreement. The Metro Government shall provide payment on a monthly basis. The rate of compensation shall be **SIX THOUSAND TWO HUNDRED FIFTY DOLLARS (\$6,250.00)** per month for all activities. The total payments under the terms of this contract shall not exceed **ONE HUNDRED TEN THOUSAND**

**DOLLARS (\$110,000.00).** Payment shall be made pursuant to detailed monthly invoices.


**Section II.** All other terms and conditions as set forth in the Agreement shall remain in full force and effect as if fully set out herein.

**APPROVED AS TO FORM  
AND LEGALITY:**

  
**IRV MAZE  
JEFFERSON COUNTY ATTORNEY**


Date: 10/2/07

**LOUISVILLE/JEFFERSON COUNTY  
METRO GOVERNMENT**

 for  
**DR. ADEWALE TROUTMAN, M.D.  
DIRECTOR, DEPARTMENT OF  
PUBLIC HEALTH AND WELLNESS**

Date: 10/9/07

**CTAP, LLC**

By: 

Title: CEO

Date: 10/10/07

**Taxpayer Identification No.  
(TIN):** \_\_\_\_\_

**Louisville/Jefferson County  
Revenue Commission Account  
No.:** \_\_\_\_\_